附件1： **昆明理工大学2023年高水平运动队报名申请表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 姓名 |  | | | | | 性别 | | |  | | | 民族 | |  | | | | 出生年月 | | | 年 月 | | | | | | | | 贴照片处  （1寸证件照） | | | | |
| 政治面貌 |  | | | | | | | | | | | 籍贯 | |  | | | | | | | | | | | | | | |
| 身份证号 |  | | | | | | | | | | | | | 身体形态 | | | 身高（cm） | | | | | | |  | | | | |
| 体重（kg） | | | | | | |  | | | | |
| 高考省份 |  | | | | | 科类 | | |  | | | | | | | | 考生号（14位） | | | | | | |  | | | | | | | | | |
| 就读高中名称 |  | | | | | | | | | | | | | | | | | | | | | | | | 入学时间 | | | | 年 月 | | | | |
| 毕业时间 | | | | 年 月 | | | | |
| 通信地址 |  | | | | | | | | | | | | | | | | | | | | | | | | 邮政编码 | | | |  | | | | |
| 联系电话 | | | |  | | | | |
| 家庭  主要  成员 | 姓名 | | | | | 关系 | | | 工作单位、职务 | | | | | | | | | | | | | | | | | | | | 联系电话 | | | | |
|  | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | | | | |
| 报考项目 |  | | | | | | | 报考位置 | | | | |  | | | | | | | 申请文化优惠条件（勾选） | | | | | | | | （ ）一级单招  （ ）二本线65%  （ ）二本线 | | | | | |
| 证书项目 |  | | | | | | | 证书等级 | | | | |  | | | | | | | 证书编号 | | | | | | | |  | | | | | |
| 发证单位 |  | | | | | | | | | | | | | | | | | | | 发证日期 | | | | | | | | 年 月 日 | | | | | |
| **高中阶段（或近三年）比赛成绩** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 时间 | | | 地点 | | | | 比赛名称 | | | | | | | | | | | 主办单位 | | | | 比赛级别 | | | | 比赛成绩 | | | | 是否主力 | | | 教练员 |
| 年 月 | | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | | |  | | |  |
| 年 月 | | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | | |  | | |  |
| 年 月 | | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | | |  | | |  |
| 高中文化成绩 | | 科目 | | 学期成绩 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 学业水平考试等第 | |
| 高一（上） | | | | | | | 高一（下） | | | | 高二（上） | | | | 高二（下） | | | | | | | | 高三（上） | | | | |
| 语文 | |  | | | | | | |  | | | |  | | | |  | | | | | | | |  | | | | |  | |
| 数学 | |  | | | | | | |  | | | |  | | | |  | | | | | | | |  | | | | |  | |
| 英语 | |  | | | | | | |  | | | |  | | | |  | | | | | | | |  | | | | |  | |
| 物理 | |  | | | | | | |  | | | |  | | | |  | | | | | | | |  | | | | |  | |
| 化学 | |  | | | | | | |  | | | |  | | | |  | | | | | | | |  | | | | |  | |
| 生物 | |  | | | | | | |  | | | |  | | | |  | | | | | | | |  | | | | |  | |
| 思想政治 | |  | | | | | | |  | | | |  | | | |  | | | | | | | |  | | | | |  | |
| 历史 | |  | | | | | | |  | | | |  | | | |  | | | | | | | |  | | | | |  | |
| 地理 | |  | | | | | | |  | | | |  | | | |  | | | | | | | |  | | | | |  | |
| 体育 | |  | | | | | | |  | | | |  | | | |  | | | | | | | |  | | | | |  | |
| 信息技术 | |  | | | | | | |  | | | |  | | | |  | | | | | | | |  | | | | |  | |
| 通用技术 | |  | | | | | | |  | | | |  | | | |  | | | | | | | |  | | | | |  | |
| 专项素质 | | **排球项目** | | | 场上  位置 | | | | | 专项素质 | | | | | | | | | | | | | 训练情况 | | | | | | | | | | |
| 助跑摸高（米） | | | | | | 36米移动（秒） | | | | | | | 训练年限（年） | | | | | | | | 训练地点 | | |
|  | | | | |  | | | | | |  | | | | | | |  | | | | | | | |  | | |
| 考生所在学校意见 | | 负责人签字：  联系电话：  学校盖章：  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

注：本表一式二份。